



**NOTICE OF MEETING**  
**BLANCO COUNTY COMMISSIONERS COURT**

**NOTICE IS HEREBY GIVEN** pursuant to Chapter 551 of the Texas Government Code (the Texas Open Meetings Act) that a Regular meeting of the Blanco County Commissioners Court shall be held on **Tuesday, February 27, 2024** at **9:00 a.m.** in the Commissioners Courtroom of the Blanco County Courthouse located at 101 E. Pecan Dr., Johnson City, Blanco County, Texas, and simulcasted live online at [www.YouTube.com](http://www.YouTube.com) , channel “Blanco County”, at which time the following subjects shall be discussed and action considered and/or taken thereon:

Call to order and roll call.

Pledge of Allegiance(s).

Invocation.

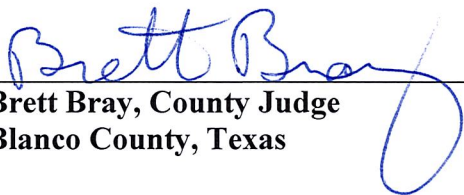
PUBLIC COMMENTS— opportunity for the general public to address the Court on any agenda item. Comments are limited to 3 minutes.

1. Consider approval of minutes of prior Commissioners Court meeting(s). Vote on any action taken. (Judge Bray)
2. Consider ratifying or approving line-item transfers as presented. Vote on any action taken. (Judge Bray)
3. Consider ratifying the paid bills and approval of the outstanding bills. Vote on any action taken. (Judge Bray)
4. Consider proclamation declaring March 2024 as “American Red Cross Month” in Blanco County. Vote on any action taken. (Judge Bray)
5. Presentation by David McCullough with Hill Country Wireless regarding ReConnect5 program. Presentation limited to 10 minutes. Informational item only. (Judge Bray)

6. Presentation by Gretchen Sanders and Carley Howell, County Extension Agents along with Addison & Heston Hohenberger, 4H Members on the following topics:
  1. Youth Exhibit Hall results
  2. Youth Stock Show results
  3. Landowner WorkshopPresentation limited to 10 minutes. Informational item only. (Commissioner Liesmann)
7. Presentation by Gretch Sanders, County Extension Agent, to discuss the “Walk Across Texas” program for 2024 Presentation limited to 10 minutes.. Discussion and possible action by the Court to approve a county incentive to employees who participate in the program. Vote on any action taken. (Commissioner Liesmann)
8. Discussion and action regarding Appraisal District’s request for a budget amendment. Vote on any action taken. (Judge Bray)
9. Consider approval of specs and purchase of (2) two GTS Router Antennas for new Explorers a outlined in the Capital Equipment section of the 2023-24 budget. Vote on any action taken. (Judge Bray & Sheriff Jackson)
10. Consider approval from Commissioner’s Court for the Hill Country Children’s Advocacy Center MOU and authorize signatures from County Sheriff and County Attorney. Pending County Attorney approval. Vote on any action taken. (Judge Bray & Sheriff Jackson)
11. Acknowledge Racial Profiling Report for Constable 1 office. Vote on any action taken. (Judge Bray & Constable Fisher)
12. Discussion and action of approval to sponsor Morgan Cowsert by the Pct. 1 Constable Office to represent Blanco County in the AACOG Regional Law Enforcement Academy. Training funds provided by the Pct 1 LEOSA training and budgeted training fund. Academy starts in April 2024 with a projected graduation date in October 2024. Vote on any action taken. (Judge Bray & Constable Fisher)
13. Discussion and action on proposed Tiny Home Village, Texas Glampgrounds, LLC, off Fieldstone Ridge Dr. Vote on any action taken. (Commissioner Liesmann)
14. Consider approval to replat lot 1 in the Los Encinos subdivision. New lots to be known as lots 1-A and 1-B. Vote on any action taken. (Commissioner Liesmann)
15. Discussion and action regarding installation of internet service at the fairgrounds. Vote on any action taken. (Commissioner Liesmann)
16. Discussion and action regarding a parcel of land division off FM165 (currently known as Private Road subdivision) per section 104.130 (lots larger than 10-acre exception) of the Blanco County Development Rules & Regulations. Vote on any action taken. (Commissioner Riley)

17. Further discussion and possible action regarding Private Road subdivision including but not limited to:
  1. Acknowledge notice of cancellation of the Private Road subdivision application by developer Michael Zschoche
  2. Authorization to release the Letter of Credit I/A/O two- million dollars being held in lieu of a construction bond.Vote on any action taken. (Commissioner Riley)
18. Discussion and action on proposed subdivision "Ranches at Dripping Springs". Vote on any action taken. (Commissioner Riley)
19. Discussion and possible action regarding "Eclipse Day", April 8, 2024. Vote on any action taken. (Judge Bray)
20. Adjourn.

SIGNED this the 23<sup>rd</sup> day of February 2024.

  
Brett Bray, County Judge  
Blanco County, Texas

## POSTING CERTIFICATE

I, the undersigned, do hereby certify that the above Notice of Meeting, or a true and correct copy thereof, was posted in the Blanco County Courthouse, located at 101 E. Pecan Dr in Johnson City, Blanco County, Texas, at a place readily accessible to the public at all times, on this the 23 day of February, 2024 at 5:00 p.m. in compliance with Chapter 551 of the Texas Government Code.

SIGNED this the 23 day of February, 2024.

Connie Harrison

Printed Name: Connie Harrison

Title: Administrative Assistant to Blanco Co. Judge  
Blanco County, Texas

The Commissioners Court reserves the right to adjourn into Executive Session at any time during the course of this meeting to discuss any matters as authorized by the Texas Government Code including, but not limited to, Sections: 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 (Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), 551.087 (Economic Development), 418.183 (Deliberations about Homeland Security Issues). The Commissioners Court also reserves the right to reorder or to pass on any substantive agenda item. In compliance with the Americans with Disabilities Act, Blanco County will provide for reasonable accommodations for persons attending Commissioners Court. To better serve you, requests should be received no less than 48 hours prior to the meetings. Please contact Connie Harrison, County Judge's Administrative Assistant at (830)868-4266.

**The Public Comment agenda item is an opportunity for citizens to speak to the Court relating to agenda items only. Speakers are required to submit a Public Participation/Witness Form to the County Clerk and address the Court at the podium giving their name before presenting. You must attend the meeting in person if you wish to address the court. Disruptive or repetitious presentations are not allowed. For purposes of time management, the Court reserves discretion to limit the number of presentations.**

The pledge of allegiance to the Texas state flag is:

*"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."*